

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION I**

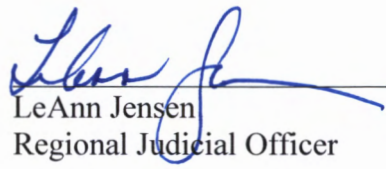
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<b>IN THE MATTER OF:</b>	)	
	)	
City Auto Parts, Inc.	)	<b>Order Granting Extension</b>
28-30 Fishfry Street	)	<b>of Time to File Answers to</b>
Hartford, CT 06120	)	<b>Complaints</b>
	)	
Connecticut Scrap, L.L.C.	)	EPA Docket Nos.
140 Route 32	)	CAA-01-2020-0018
North Franklin, CT 06254	)	CAA-01-2020-0019
	)	CAA-01-2020-0021
Nichols Auto Parts, Inc.	)	CAA-01-2020-0022
46 Meadow Road	)	CAA-01-2020-0023
Clinton, CT 06413	)	
	)	
Ross Recycling, Inc.	)	
64 Tucker Hill Road	)	
Putnam, CT 06260	)	
	)	
Yerrington's Auto Salvage, Inc.	)	
655 Norwich Westerly Road	)	
North Stonington, CT 06359	)	
	)	
Respondents	)	
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**ORDER**

Respondents have requested a 45-day extension of time to file answers to the complaints concerning the above-referenced matters. Respondents have represented to Complainant, the United States Environmental Protection Agency, Region 1, that the proposed penalties would have negative impacts on their businesses and need additional time to submit financial ability to pay documentation to the Agency. Complainant concurs with this request.

In accordance with 40 C.F.R. §§ 22.7(b) and 22.16(c), for good cause shown, Respondents are granted a 45-day extension of time to file answers to the complaints. Accordingly, the deadline for Respondents to file answers to the complaints is extended until the close of business on Friday, March 6, 2020.

Dated: 1/21/20

  
LeAnn Jensen  
Regional Judicial Officer

In the Matter of City Auto Parts, Inc. et al  
Docket No. CAA-01-2020-0018, CAA-01-2020-0019, CAA-01-2020-0021,  
CAA-01-2020-0022 and CAA-01-2020-0023

**CERTIFICATE OF SERVICE**

I certify that on this 21<sup>st</sup> day of January, 2020 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

January 21, 2020  
Date

Wanda I. Santiago  
Wanda I. Santiago  
Paralegal/Regional Hearing Clerk  
U.S. EPA Region I  
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**Counsel for Respondent:**

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